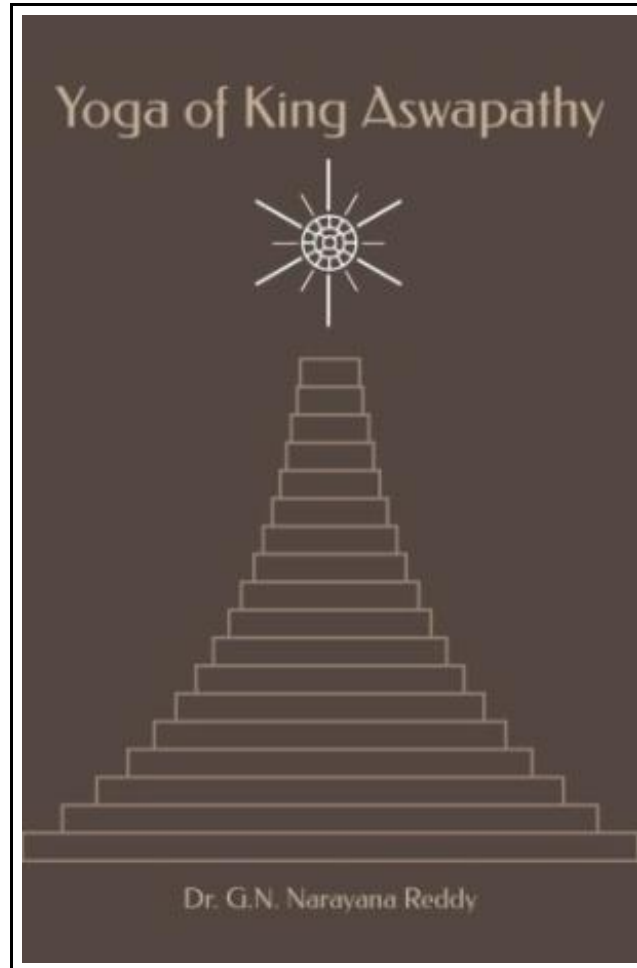


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Createspace, United States, 2014. Paperback. Book Condition: New. 216 x 140 mm. Language: English . Brand New Book ***** Print on Demand *****.In the epic poem of Savitri, Sri Aurobindo has depicted Aswapathy, King of Madra and father of Savitri as a symbolic character, representing human race. In Mahabharata, King Aswapathy was childless. He performed eighteen years of Tapasya with austerities and hundred thousand sacrifices to have a child. The Divine Mother appeared before him out of sacrificial fire. She bestowed upon him a daughter as a boon. But Aswapathy of Sri Aurobindo pleads and persuades the Supreme Mother to descend on earth and transform mortality to immortality. She was pleased and consented to be born as his daughter, Savitri; and said Fate shall be changed by the unchanging will (91.9). Sri Aurobindo conceived Aswapathy as a symbol of aspiring human soul descended on earth from divine heights to acquire knowledge of the Self and the World as a human being. The opening sentence of the Canto on Yoga of King- A WORLD desire compelled her mortal birth. (5.1), clearly indicates the symbolic role of Aswapathy. Aswapathy was a forerunner to do yoga for the transformation of the earth to heaven and material life to divine life. His penances were trials and tribulations of the evolving soul of humanity and was a long struggle to attain Truth and realise the Self. Having realised the Self, he prayed to the Supreme Divine Mother to bring heaven to earth and to divinise human life. She was pleased with his ascension, realisation and achievements. She revealed herself before him and asked him to be content with his personal achievements and leave the rest to the destiny. But Aswapathy, not being satisfied with his individual release persisted and persuaded Her to descend and change...



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